ABSTRACT

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Thesis Title : Values ​​of Islamic Education in Symbols Traditional Ceremony Wedding Bugis people in the district of Luwu Bua.

This thesis formulates the problem is: How is the implementation of the traditional symbols at a wedding ceremony Bugis community in the district of Bua. How to efforts to implement the values ​​of Islamic education in the wedding ceremony of the Bugis community in the district of Bua. What are the obstacles in implementing the educational value of Islam in the traditional symbol of the Wedding Ceremony Bugis community in distrct Bua.

This study is a qualitative study that uses a pedagogical approach, cultural, theological normative. The data source is primary data sourced from Indigenous leaders, religious leaders, community leaders, sources through interviews, while secondary data taken from documents that are related to the research. Sources of data, data analysis, interpreting the data, as well as instruments in collecting data are observation, interviews, and documentation.

Results of research and analysis concluded that the values ​​of Islamic education in the traditional symbols at a wedding ceremony bugis following: 1). In the implementation of the symbols of the Bugis community in Bua marriage most parents are aware of the Bugis community tradition teaches and leads directly to the bride about the meaning and symbols contained in Bugis society weddings in Bua. 2) In the exercise of mappacci or tudampenni implies cleanliness of body and spiritual purification. Sakralitas value, this value is clearly visible from the implementation of a wide range of special rituals like bathing starting reinforcements, reading the litany, the value of respect for women. Mutual cooperation. 3) Marriage customs Bugis tend materialistic. Bugis traditional marriage tend to be inefficient and wasteful. Bugis traditional wedding procession betting indicate social status and prestige. Bugis traditional marriage tends to legalize porn action with their entertainment. The phenomenon also has penetrated prenuptial photo on custom wedding Bugis indirectly legalize pornography. The erosion of the concept of siri 'in marriage.

Implications of the research based on observations and interviews at the conclusion expressed above about the values ​​of Islamic education in the traditional symbols at a wedding ceremony bugis follows: 2. People Bugis retaining the customary marriage that seem burdensome based on the belief that marriage is a thing sacred and holy as sacred to preserve the honor of girls to sit in the aisle. 3. Value positive cultural values ​​contained in the marriage process should be preserved from generation to generation without covering themselves from constructive criticism.